

Who Was Sojourner Truth

Sojourner Truth

Sojourner Truth (/soʊˈdʒɔːrnr, ˈsoʊdʒɔːrnr/; born Isabella Bomefree; c. 1797 – November 26, 1883) was an American abolitionist and activist for African-American

Sojourner Truth (; born Isabella Bomefree; c. 1797 – November 26, 1883) was an American abolitionist and activist for African-American civil rights, women's rights, and alcohol temperance. Truth was born into slavery in Swartekill, New York, but escaped with her infant daughter to freedom in 1826. After going to court to recover her son in 1828, she became the first black woman to win such a case against a white man.

She gave herself the name Sojourner Truth in 1843 after she became convinced that God had called her to leave the city and go into the countryside "testifying to the hope that was in her." Her best-known speech was delivered extemporaneously, in 1851, at the Ohio Women's Convention in Akron, Ohio. The speech became widely known during the Civil War by the title "Ain't I a Woman?", a variation of the original speech that was published in 1863 as being spoken in a stereotypical Black dialect, then more commonly spoken in the South. Sojourner Truth, however, grew up speaking Dutch as her first language.

During the Civil War, Truth helped recruit black troops for the Union Army; after the war, she tried unsuccessfully to secure land grants from the federal government for formerly enslaved people (summarized as the promise of "forty acres and a mule"). She continued to fight on behalf of women and African Americans until her death. As her biographer Nell Irvin Painter wrote, "At a time when most Americans thought of slaves as male and women as white, Truth embodied a fact that still bears repeating: Among the blacks are women; among the women, there are blacks."

A memorial bust of Truth was unveiled in 2009 in Emancipation Hall in the U.S. Capitol Visitor Center. She is the first African American woman to have a statue in the Capitol building. In 2014, Truth was included in Smithsonian magazine's list of the "100 Most Significant Americans of All Time".

Sojourner

up sojourner in Wiktionary, the free dictionary. A sojourner is a person who resides temporarily in a place. Sojourner may also refer to: Sojourner Truth

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Sojourner Truth Project

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As a strikingly controversial project in 1941, Sojourner Truth Project set precedents for Detroit housing project policy through the next decade. Created by the Detroit Housing Commission (DHC) and United States Housing Authority (USHA), the proposed 200 units would alleviate housing shortages caused by the wartime climate of World War II. However, the project was met with extreme backlash from white residents and middle-class black homeowners in Conant Gardens. Violence erupted in 1942 when black families moved into the project housing. More than a thousand black supporters and white opponents crowded streets culminating in violent displays later characterized as the Sojourner Truth riot.

Sojourner Truth Academy

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Sojourner Truth Academy is a name used by two separate, unrelated charter schools in the United States: Sojourner Truth Academy in Minneapolis, MN (1999–present) and Sojourner Truth Academy in New Orleans, LA (2008-2012). The Louisiana-based school was a charter school located in Uptown New Orleans, Louisiana, along Napoleon Avenue. This Wikipedia entry pertains to the New Orleans school only. The Recovery School District (RSD) oversaw the operations of the school. The school was named after Sojourner Truth.

Sojourner Truth Organization

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Sojourner Truth Organization was a new communist group formed in the winter of 1969, prominent in the Midwest through 1985. Oriented towards organization in the workplace, and named after African American activist Sojourner Truth, the organization distinguished itself from other New Left groups in its critical approach to the role of race in the formation of the American working class.

Interstate 194 (Michigan)

highway has been designated the Sojourner Truth Downtown Parkway by the state after the abolitionist Sojourner Truth, who was active in the Battle Creek area

Interstate 194 (I-194) is a 3.4-mile-long (5.5 km), north–south auxiliary Interstate Highway between downtown Battle Creek and I-94 in the southern portion of the city. The highway has been designated the Sojourner Truth Downtown Parkway by the state after the abolitionist Sojourner Truth, who was active in the Battle Creek area. Locals refer to the freeway by its semi-official nickname, "The Penetrator". I-194 is the only three-digit spur or loop route off I-94 in the state of Michigan and runs concurrently throughout its length with M-66, which continues both north and south from the termini of I-194. The freeway was initially opened in 1961 and completed in its current form in 1966. The highway was named in 1976 for Truth in honor of her local connections to the area.

Ain't I a Woman?

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"Ain't I a Woman?" is a speech, generally considered to have been delivered extemporaneously, by Sojourner Truth (1797–1883), born into slavery in the state of New York. Some time after gaining her freedom in 1827, she became a well known anti-slavery speaker. Her speech was delivered at the Women's Convention in Akron, Ohio, in 1851, and did not originally have a title.

The speech was briefly reported in two newspapers at the time, and a transcript was published in the Anti-Slavery Bugle on June 21, 1851. In 1863, during the American Civil War, Frances Dana Barker Gage published a significantly different version with speech more typical of southern African Americans. This version became known as "Ain't I a Woman?", because of its oft-repeated question (which does not appear in the earlier version). This later, better known and more widely available version was the one commonly referenced in popular culture and, until historian Nell Irvin Painter's 1996 biography of Truth, by historians as well.

In her speech, Truth questions the treatment of white women compared to black women. Seemingly pointing out a man in the room, Truth says, "That man over there says that women need to be helped into carriages, and lifted over ditches, and to have the best place everywhere." In the Gage version, she exclaims that no one ever does any of these things for her, repeating the question, "And ain't I a woman?" several times. She says that she has worked and birthed many children, making her as much a woman as anyone else. Despite giving birth to children just like white women did, black women were not treated with the same respect as white women. Black women were women, but because their race was seen as inferior, being a woman did not mean much if they were not white.

There is no official published version of her speech; many rewritings of it were published anywhere from one month to 12 years after it was spoken.

Bust of Sojourner Truth (U.S. Capitol)

Sojourner Truth is a public artwork by Canadian sculptor Artis Lane, located in Emancipation Hall at the United States Capitol Visitor Center in Washington

Sojourner Truth is a public artwork by Canadian sculptor Artis Lane, located in Emancipation Hall at the United States Capitol Visitor Center in Washington, D.C. It was the first statue honoring an African-American woman in the U.S. Capitol building.

Ohio Women's Convention at Akron in 1851

it. During the convention, one of the speakers was the abolitionist and preacher, Sojourner Truth, who gave what became one of the most notable speeches

The Ohio Women's Convention at Akron in 1851 met on May 28-29, 1851 at Akron, Ohio. There, the abolitionist and preacher, Sojourner Truth, delivered one of the most famous speeches in American history. The speech, which did not have a title at the time, became known as the 'Ain't I a Woman?' speech.

Don Hamerquist

political theorist. Alongside Noel Ignatiev, Hamerquist was a leader of the new communist Sojourner Truth Organization. Raised in Pysht, Washington on the Olympic

Don Hamerquist (born 1939) is an activist, author, and political theorist. Alongside Noel Ignatiev, Hamerquist was a leader of the new communist Sojourner Truth Organization.

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